

Goals

1 In the face of challenge:

- The first response is the conscious recollection of the Reality we are re-membering together: that limitation is neither God's intent for us nor the original intent for life; that limitation is an experience we are, in the power of our group, choosing authority over.
- Then rest in this space for as long as the situation or event permits, whether for one moment or twenty.
- Then carry the Consciousness forward into any action that may be required.
- Afterwards, gift the Freedom remembered /reclaimed in that experience to the center of our group without judging it or self or perceived outcome; the focused intent is the gift to self and to us all, and it *will* bear more and more fruit after its kind.

“Your ultimate goal will be the emergence/the unification of the spiritual with physical, a point in your progression where no barriers stand between you in physical and in spiritual,” ... “the true and final acceptance: that you are, truly, *Children of God*.” — 19740107 GLP

“Each one of you will take away from the meeting the group power, to the extent that you are willing to claim it.” — 20020201 WW

“Daily review this ideal and the goals and the purposes for those goals, which shall lead unto the ultimate idealic way of life.” —19850408 P2

“You are dealing with, primarily, the forces of opposition to the pathway of Freedom. Those who oppose the pathway to freedom use the (quote) "ammunition" (end quote) of habit, and fear, and dominance, and the unknown, and all that sort to control others who have not found their truth.”
20160326

“You are the master of this journey. And the power of all the others who have agreed enhances your mastery of self. The wonder of doing this is that, the more you intend and the more you reach out to know that the others are intending with you, the greater is your potential power.”
— 20150517

2. Daily Pause, in your own way offer your gratitude:

- for each who is offering their Light of Uniqueness to our united intent
- for those who walk with us and our Intent unseen, offering the power of their Light and Love
- for yourself and receive the intended blessings of all in the Group
- for the growing power and Oneness of the group and our loving intent
- for our Creator who knew our intent long before we had the first thought of it, and loves us all along the way.

“When you pray with the Group for self, acknowledging that the Group is praying for you as well, then you transform that which is about you and the challenges of those forces that would seek to limit, whether they are thought of as habit or fear or opposing forces, any of these ... they have no resource, nourishment, to endure.”

For those who have committed to one another on the List:

- Daily and perhaps periodically throughout the day, remember these who are committing to one another.
- At least once weekly, from the “Bonfire Consciousness,” speak each name on the list.

- When you come to and speak your name, pause to receive the joyful blessings and expectation of all the others.

“When you begin your prayer for each member in the Group and you spend a bit of time recognizing that each of them will be saying your name and sending peace and love to you – which is the fuel of prayer, is it not – then, this is yours to use. So then, after you acknowledge this and you begin to say the names, do you not feel a reverberation between yourself and the name just spoken? When you call the Group into oneness with your prayer for self, it is wondrous to behold. It is an opening through which your choices can be made and your passage can be easily accomplished.” — 20151107 PZ-10QA04

“Before slumber and upon awakening pause and remember who you are. Then, remember your group. Whether you choose to go about the group or simply to affirm all that has gone before is a matter of personal choice. At some point you may wish to do the one and other times the other.” — 20150517 MX-01Authority

Further to Understanding Freedom

SUSAN: I believe it was in an addendum to the readings we’ve called When Comes the Call that it was given to us that there are those of our brethren who are sustaining the original intent for the No-Place. To me, it appears that they dwell in and express in total Freedom. This being so,

- It must mean that we, within the No-Place, likewise have freedom to be Free (with a capital F) while expressed in finiteness. Is this true?

LAMA SING: You have the possibility to be Free, yes. You are free now. The question is, then, is it possible for one to claim that Freedom while dwelling in a finite or, as perceived, (quote) “lesser realm” (end-quote). See? Yes, the answer is yes.

SUSAN: Then, the question is (which, again, I'm hoping that these questions help clear up) ... The question is, what do we mean by Freedom. How far can we extend that definition? How far can we conceive of Freedom? You know, we think in terms of “freedom” when we think of freedom of expression and rights and so on. And, then, we move that into freedom within spiritual thought-forms, and such as that. But, when it comes to the mandates of Earth and finiteness itself, to talk about some of those [potential] freedoms one might be put into a loony bin. You “can't” be free from certain things. And, yet,

- Are you not saying Freedom is not confined if it doesn't hurt another or violate the Laws? Then, isn't Freedom, Freedom?

LAMA SING: A moment, please ... Many have gathered here, for, they are aware of what you are searching for ... and are aware of the ramifications that you are concerned about** and so forth. A moment, please.

In that which was given, which is titled When Comes the Call: You were not *Spoken* by Father without complete Freedom. To be *Spoken*, to be acknowledged, to be Known ... That Father would say, “I love you, you are my sweet daughter to whom I give all that I have to give,” it would seem illogical that Freedom would not be number one among those gifts. Therefore, Freedom *is*.

To consider this question, then, from finiteness brings into the arena of contemplation, if you would, all of the precepts, all of the conditional thinking and habit and so forth that conditionalizes one's ability to accept Freedom. *Freedom is yours*. It has no prerequisites, no mandates, no boundaries. Freedom is, for Freedom is, in Truth, Father.

Thus, as our brother [the Channel] has quested for Oneness with Father, he is also questing for Freedom, as are each of you who seek Oneness with Father. You cannot bind God's Freedom, which is given to you. You can believe it is bound. And, perhaps, because it is believed, there are the experiences (see ... underscore that) of *feeling bound*. One can free their consciousness, their spirit, their mind, and so forth. And, yet, they will return to claim those things which are a part of finiteness, for example. Why is this? Because they have been chosen; because they are largely the intent of the journey for most. For *some*, the intent of the journey is as you are thinking: to become Free and to express that Freedom from within finiteness, which seeks to deny it in some quarters (so to say). Recognizing that there are volumes that could be given on this (and many volumes that have been written by others of your brothers and sisters who have preceded you), yes, and who are yet among you.

What are you willing to release in order to have Freedom? For, you cannot claim limitation and Freedom at the same time, can you?"

...

Those who believe have Truth. Those who believe through the filters of finiteness or limitation or the familiar or habit are honored, but the honoring is not by an action from here, it is under the invocation of Universal Law. They have the right to be as they wish.

SUSAN: And neither is the honoring binding to those who know they can be Free.

LAMA SING: This is truth. Those who know they can be Free have begun ... taken the first step into that Freedom. The knowing of it is the beginning, see.

...

SUSAN: Yes. I think that one of the reasons it is questioned is because, when it is not realized, in other words when capital F Freedom is not being experienced or expressed, then, we humans tend to try to find answers or justify it or explain it, and one of the justifications or explanations has been that it [the reason that we've not demonstrated Freedom] must be because it would be a violation of the Universal Law. So, therefore it cannot be.

LAMA SING: So, then, would it be believed that there is a little Freedom over here and another little Freedom over there, and on and on ... that one can be Free in this way but not that?

SUSAN: (chuckle) I think I wrote that down in one of my questions, that that didn't make any sense. But, then, now we begin to approach things that are "That's just the way it is" In Earth. For instance, that "everyone knows" you have to die in order to leave. "Everyone knows" that we are grounded by gravity and all those kinds of (small l) laws that humans accept that they are governed by.

LAMA SING: One who has claimed their Truth, their Freedom (these are actually all one, you see) but, as one has claimed themselves and becomes what is called in some teachings a master, a buddha, or whatever – in other words, have become Free – with this, comes Knowing/knowledge, wisdom. And the perception is like wiping a clouded window pane; that one can perceive, not the pane, but what is beyond it. See? And, as one Knows, by claiming these things we are discussing here, the Knowing makes the way open and possible (which is the same as passable here).

But the possibility of being Free and going against the mass-mind thought, the expression of law, the choices of the masses who dwell in the consciousness of Earth ... would a master begin to take an action to violate another's rights, choices, or freedom to choose? A master who has claimed Freedom would not go forth

bounding over tall buildings just to show that they can defy gravity, for, this would not be honor, and a master would have honor. The pillars would be in place. There would be the willfulness of intent to serve, and to serve in accordance with that which are the choices. See?

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The beginnings of Freedom are right there: by seeing what is, and knowing there is something beyond. See? —
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