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(Name) 1 lives at 2512 Erie Drive, Concord, California. She was born April 8th, 1984, just twenty days ago. Welcome to the Earth (Name 1). I hope it's beautiful for you.

(Name 2) and (Name 3) write: This reading is for our beautiful new daughter. She weighed in at 7 lbs, 6 oz, last Sunday. This writing is 4/13/1984. Both, (Name 3) and I are very happy and we thought a Lama Sing Reading would be a nice present for our little girl. So the questions for (Name 1) are as follows:

- 1)What is the mission or purpose of this lifetime for (Name 1)? What did she come back to work through or accomplish?
- 2)How can we, as parents, best help (Name 1) accomplish her goals and also to be good and loving parents?
- 3)Why did (Name 1) choose us as parents? Have (Name 3) or I known (Name 1) in previous lives? And what is the purpose of our being together in this lifetime?
- 4)Can you tell us about some of (Name 1's) past lives with emphasis on lifetimes which would be of most interest to her when she is old enough to listen to this reading?
- 5)Can you give us guidance as to what would be the best direction to guide her spiritually?
- 6)What types of vocations would (Name 1) most likely be able to excel at?
- 7)What sports or hobbies would (Name 1) most likely enjoy and perhaps excel at?

And so Father we present these questions to you in the form of a prayer on behalf of (Name 1). Asking that you would guide us to answers to these questions and any other things you would know and see to be beneficial for (Name 1) now and in the future of this lifetime. We ask that you would as well surround her and this work in the spirit of the Christ forever. Thank you Father. Amen

Yes, we have the Channel then and as well those references which apply to the entity now present. As we commence in this work, we shall first pray in this manner.

Blessed and eternal Father Mother God, we ask humbly that thou would see us now Father, in this work which we commence in thy name. Grant as well that the works shall be as ever in the fullness of thy accordance and purpose and grant us the presence of the Master, the Christ, that his wisdom, grace, his healing light and

love shall be imparted as gifts and blessings unto this entity whom is now called (Name 1). Now before thee Father and as well unto those whom serve with her and all those souls whom seek ever to know thee. With humble joy for this opportunity we thank thee Father. Amen

This soul is one of beauty and light who came unto the earth plane, not so much so to take from it, to obtain from it, but much more so to give unto it. This soul is present in and about the body and guides and nurtures that the greater light which dwells within can burst forth and can give unto the way of others, hope and promise for the future. The soul seeks through the expression in this embodiment to contribute unto that light which shall follow, and as such the soul will, as a part of the life work or mission, be of strength and of guidance to others.

The individual aspects to be gained in this lifetime are those which will seek after both wisdom and knowledge and the ability to balance these with the sensing, the perceptive, with the aspects which can enjoin the soul wisely to the nature of the spirit of God within.

Resultingly, the soul will test itself in dealing with emotion and with the nature of those forces imparted unto itself by the actions, deeds, and thoughts of others and will ever seek comfort and shelter in the mental body and by the way of understanding, wisdom, and knowledge. Shall not retaliate, but rather attempt ever to converse and to communicate from this point of knowledge or mind-body unto those forces that would seek to disrupt.

Hence, there will be gained in terms of the overall balance a good nature between the forces which are passive and submissive, and those which are forthright and of strength. This could be compared to the Buddaic expression of the Christ Consciousness and that which is as the expression of Jesus the Christ. Though some might consider this to be indeed a rather auspicious task or choosing, the soul gives it not a thought, for the entity will, in this lifetime have persistence and determination; no perhaps more appropriately, dedication, for we don't find this shall be as such, harsh or manipulative, but sincere and genuine.

The soul will draw from the mother many of these servient qualities and the mother will shelter with teaching, with training just so as in the past during those times as called Essenian or the Expectant Ones, whom thee might think oddly, were parallel to your present time, in terms of the preparation. The entity as called (Name 3) will find a mirthful joy in the attitudes and manner of this entity and the early years will be a joyful one for these two souls. Here the entity, as called colloquially, (Name 2), will serve to stimulate the creative and will inspire insight and vision and will afford the soul, that balance as is sought after in the nature of consciousness. Both, together will find a unique bond and a unique opportunity of expressing their mutual love through the

associations with this soul.

The soul did know in the past, the nature of the Christ and did contribute in those times of Expectancy unto the way which could be made clear and proper for those forces to enter and to be focused. The relationship between the soul and the universal forces might be deemed by some to be worthy of some note, but we would not emphasize this here, so as to not burden this child of God, but rather to emphasize that all souls are known by God and would do well to seek out a oneness with his presence within their being.

In order to understand the purposes for this incarnation, attention to the questions as followed this given above, may well be in order. The best of all ways to assist this child called (Name 1) would be to stimulate. That is to oftentimes, provide the opportunity for her to extend herself and even so as you, dear child (Name 1), hear these words, consider not in the earth plane to be thy barrier, they limit, consider only those limits as you find within self, and then in truth examine these and determine if they are of value and of purpose in thy countenance.

Encouraging the challenge, encouraging the stimulation should not be beyond the scope of potential, but just to the fringe of same. Beginning gently with objects, forms, color, and most assuredly, music. We should find that the entity will respond with inquisitive nature, with delight, and will both visually and auditorily respond. The entity will have a fondness for color and sound, and these should well be used as the tool to stimulate. For the onset, these should be golds and yellows, the colors of wisdom, the colors which are of growth. There should be some pinks or rose and some very gentle greens. These then among the primary colors, relative to this soul and its stimulation.

We find that the entity can be well stimulated through the classic works and you would find that the broadest of all arrays of these would be within her range of delight. We do encourage the entity to be given frequent massage and manipulation by the parents, for this will further impart those energies and form that bond which shall be of such value in those earth years to come.

The entity is not one to be taken lightly and when the question is given, if you would be good and loving unto this soul then be patient and answer in accordance with the authority of questioning. And as you would seek to find those means of pleasing this entity, then again we turn to the opportunity for the entity to know her own ability and encourage with early training and early opportunity to gain knowledge.

The entity will find a fascination for creative power, but will be much more so, the naturally adept in the intellect. The powers of retention and absorption will be quite significant and the ability of accomplish set goals, set objectives, will be one of the

talents the entity possesses beyond others.

The choice for you as parents, most obvious, is to accomplish those balancing forces, to achieve a position of equality, and the association, in terms of the astrological, closer to the mother, (Name 3), is obvious due to the power and polarity, which is possessed by the entity, (Name 2). Here we find these forces then, will be likely to emerge as opportunities for each of you, as parents, to learn and to progress as well. For the soul has as much to contribute to each of you, as you have to contribute to her.

The soul was known, in terms of the relationships, in the earliest of Atlantian experiences. And was recognized by both of the parents in those times where you, entity (Name 1), have known those works which were so beautiful and so delicate, so gently given unto thy brethren. Being of a far off land, you came to the main island of Atlan because of the fabled qualities that some possessed here to bring about a state of ease or healing in the body, mind, and spirit.

There was a certain entity whom was well loved by you, who was brought before these priests and their work was of a good nature and the work was profound, and the entity did endure. In you terms, "was healed." Resultingly, the entity (Name 1), dedicated much of that lifetime unto the support and the study of the ways of these entities of light. It is in this instance then that you make the greatest bond between your spiritual forces and those forces which are most readily known as the forces of God or the light of the Christ work.

Your mother was, in that time, involved with the records and the documentation and the setting upon the skeins of time those records as could be used by others. Here then, the father, was involved not only in the healing qualities as could be drawn from the nature forces, but those specifically which could be obtained easily and from the elemental forces of the earth, be these of plant or of mineral and when applied or given unto a certain disease in a body would enable that body to more easily restore itself. The father, then as well, had many opportunities to converse to the loved one of (Name 1). And as well, the entity (Name 3) did record the activity and did prepare the journals which were then disseminated among the others, that there might be greater understanding of the power of God.

And so we find that even in the present, there will be the mutual effort and the mutual tendency towards accomplishing a work which can be lasting. There will not be as much frivolity or lightness in terms of the efforts of this entity (Name 1) as would be the norm. So we would encourage there often to be periods of light hearted joy and the teaching, the guidance to revere and find joy in the spirit of God as expressed through the nature forces. The more so this entity can be guided to see the power and strength which is ever present in the earth, the more likely the entity will be to use same freely and unto each call which may be placed before her.

The entity, (Name 1), here found to have moved forward through several incarnations

in the, as called Atlantian. Through the Egyptian, where there were great struggles with the emotions or with the powers of the emotional body. It is here that the entity discovered the nature of man as for hatred, anger, remorse, bitterness, and where the entity struggled greatly to understand these and to break free of them.

Through this, the entity moved into the Greek and then back through the Persian and into the homeland of the Master as called Israel. Where in the entity gained stature once again and became appointed to the Counsel of Judges. From this vantage point, then, the entity found that wisdom could be applied as a bond, as a healant, to temper the flarings of emotion between her brethren. Note the term, “her” is used here for the present, for the entity was then in a male body, of course. For there weren't any females on the Counsel of Judges in those times. Here then, the entity was given unto opportunity to deal with all of the tribes, not just one or two, and thus, many different viewpoints were given and were to grow within the entity's consciousness as a wisdom of the soul.

The entity moved directly from this incarnation to the eastern where the passive principals were studied and applied. Several incarnations spent here, in Tunisia. Then in the lands of China, as you call them at present, though there were many different groupings here, many different smaller dynasties. And we found that the forces which were built here helped the entity to understand how the spirit of God could be seen, could be utilized as it flows to every living and innate expression.

From here, the entity returned to the Greek and knew of the Father again, closely, and was trained or taught by the father. Then later to travel widely and to have met the mother in the, well you'd consider it the Italian in the present, where the entity learned of creative works, mostly works of art, works of a creative nature. Then the entity attempted to blend these, but the quest for knowledge overpowered the delicate force of creativity and the lifetime did not complete that cycle as it was sought after. Hence, the entity will strive more diligently in this lifetime, and this is why the body is female and this is why the proximity to the mother in the current. Uniting obviously, the passive or receptive in the stronger aspects of the female with the strong heritage of the quest for wisdom and knowledge as given in the past.

The entity will have some affinity to India and to places in the central portion of the west. Here we are referring to places where the Nicola (subdivision of the Ntlakyapamuk Indians), the gentle fisher people dwelled in the places just to the north of where you now dwell (Northern California coast to Alaska – including Vancouver Island, as found in the Atlas of North American Indians by Carl Waldman page 36-3, ISBN #081602136-8). In the spheres of North American, the entity practiced as a priest of sorts, but not so involved in the political as it might be called or in the teaching, but more so the responsiveness to the needs of others where imbalances were noted.

That maybe called “Ni-co-la-to-wansh” as in your historical native tribal names

referring to the tribe which the entity was a member of. In the works then, as a Shaman of Priest, the entity recovered much of the intuitive perceptibility of the forces of nature as they related to the imbalances in the bodies, minds, and spirits of those whom the entity worked with to heal. Here, the entity developed the higher-sight to a rather significantly notable level.

The entity functions as well beyond the Earth, interceding between these lifetimes and we find these functions wherein spheres of consciousness, so as to help amplify those things learned in the sojourns in the Earth. As the result of these activities, the entity has sustained participation in a soul-grouping and that soul-grouping has commenced its reemergence into the Earth over the last several Earth years and shall continue same for the forthcoming several Earth years. These souls are identifiable because of their unique and beautiful dedication to the soul work as a group and to contribute much so as one whom would help to build a foundation contributes to the longevity of a house built upon same.

So we would guide in terms of the spiritual, to be strong and dedicated and determined in terms of the teachings which are given. But in the sense of dealing with the Earth and others, to be delicate, to be sensitive, and to sense in terms of knowing the emotion, the attitude, whatsoever it might be, but not to respond at the emotive level, but to use this as the sensory, and then to draw upon the wisdom to determine, in the endless expanse of a moment's reflection, again to determine the reaction, the action, and the contribution to be given unto that instant. Spiritually, we would guide to know the passive so as to be capable of attuning self unto the forces of God and to bear the light which is her heritage to so do. We would as well, teach the entity determination and dedication. This should be easiest of all, with a note of loving humor, for these will be strong features, strong qualities here.

We shouldn't attempt to argue, but rather attempt to demonstrate what is intended to that end. It would be best to be mindful to practice what you state to her. For if she doesn't see it as a part of your life, like as not, won't accept it as a way for her to follow. In other words, the entity will emulate and will have great powers of observation and will use these to prepare her pattern, her pathway.

Spiritually, always instill the unlimited nature of self. When speaking in terms of limited statements, point out that this is only a perspective, that as one believes unto God and knows themselves to be of God, there will be the logical conclusion, rightfully, that nothing is impossible unto thee. And, so as you would teach, offer some insight to most all philosophies, pointing out that the same thread of truth binds these as binds her within and point out as well that dogma and rote are of value as long as they contribute to the unrestricted flow of spirit within. But when these become bonds or chains which burden, then these should be placed aside.

For it is only within self that there can be any true and lasting temple built and that temple which seeks to bind thee within its chambers in the physical of the Earth, has of its nature, a weakness, for if it did not so have, there would be no need to keep thee within its walls, its confines. So rather encourage the entity to be bold in terms of affirmation of oneness with God, but to wear this boldness inwardly, not as an outer garment or a brandishment.

The entity may fluctuate between scholarly talents and a desire to quest for experience. The entity could be as skilled as a teacher, as the entity could, a healer, or spiritual leader. If the entity, (Name 1), can combine these, there will be much joy in thy life and many good works performed by thy presence in Earth.

So it wouldn't be just so a certain vocation, but more so a way of life, a way of thinking, but if there is requested just certain types of vocation, we would give these:

1. To move towards a position of guidance and/or teaching that others might know the way. That they might learn by observation and by the study of those whom have gone before and through that called knowledge, gained wisdom.
2. Or that the entity would embark upon a pathway very familiar and that is of judgment, where the entity could aid in the resolution of differences between brethren and could become a peace-maker once again.
3. Thirdly, the entity will be very adept in dealing with the energies of the body mind, and spirit. And thus too, should be considered, the field or vocation of healing. Do note here, we consider the white-coated gentleman of the Earth-plane, healers in the name of God, just as much so as one whom directly channels the flow of God's consciousness into those in need.

The entity will not be strongly drawn to the sports in the sense of competition. For the entity will, like as not, prefer to encourage rather than to defeat. Though the entity will find delight in those things which are physical, which are active, wherein entities can compete to improve themselves, not one against the other, but each one against the challenge. So, here the sport should be largely that which competes against a certain goal, rather than entity against entity, or team against team. Where ever this can be done with a light-hearted and gay manner, it is well. But where there is intensity or fierceness of competition, this will not set well with this entity.

The entity will have a fondness for animals and living things and could well create and evolve a hobby around same. Should oft have the hands in the Earth, for this soothes and balances the spirit and the energy of this body.

You will have a love for foreign places and travel will be a strong desire on the part of this soul. We have little doubt that this entity will walk upon many of those lands which the soul has incarnated in the past and should find some profound stimulation, the result of these revisitings.

In the overall, the entity is a soul noteworthy of light and beauty and one whom will help to establish the name of God in the hearts of man and his brethren. And so unto the present, we pray that the light of the Christ-Spirit shall ever be known to thee dear child and that thy way shall be clear by His love, His grace, and His wisdom. For the present we conclude, fare thee well, dear friends.