

Location for ETA Offices

A Commentary
by Lama Sing™ & Al Miner

Work Reading

Given June 30, 1986

LAMA SING: Yes, we have the Channel then, and as well those intents and purposes as are a part of the topic here and of the work, as is the gathering of those souls intending to perform same, in the Earth and here and beyond.

Father, here are Thy children, Thy servants, and their pledge unto Thee. We ask now that they be guided with the Essence of Thy spirit and to the clarity of their minds, hearts, and spirits, that they shall know The Way, and be fortified therein and provided for in all aspects. We ask now in this call that all those whom are pledged in service unto our Father, in the name of the Christ, would gather here that we might respond with the utmost of clarity and provide the best service to these loving souls now seeking. As in accordance with Thy will, Father, and so let it be. Amen.

Conceptually: excellent idea, and indeed that which was given to thee consciously. That little comment is required regarding the concept is true. You have received this guidance from beyond self, which is the reason for its rather abrupt appearance. At the conclusion of your project and your period of rest, your mind was receptive, and hence you gained the guidance from realms well beyond the Earth.

The search for, then, a location, for first of all the formation of a geographical or material office for what's called the "E T and A", this is important for the progression of those works, as ye would have them be a part of your life pattern, will be hampered without same. Thus the progression, importantly, should include some location of permanency and some reference point for entities in physical and non-physical bodies to focus upon.

This, then, can be the nucleus for many new thoughts, concepts and ideas and the expansion of those concepts and thoughts which are already place, but which lack certain qualities of permanence, certain qualities of assistance and service that thee, this channel, can no longer provide as one single entity or expression. .

While the matter is a tempting one to consider localized quarters for same (and there are some aspects of merit in that), for the present and immediate future we do not recommend this here. The reason for same, not so much so proximity to a national or in-

ternational airport, or the other reasons, but moreso that you would remove this from the locale in which you dwell.

Not that there is not honor in this work, and righteously that ye can claim same, but rather to prevent there from being the intrusion as is likely to be possible into thy quarters -- the personal life, the personal escape or replenishment as will be most needed, in those Earth years ahead. So the foreign or distant location is for the preservation of the sanctuary, or sanctity, of the abode.

It will be seen, as the evolution progresses, and as you go forward with conviction, that this will not only accomplish that point, but will serve to be a very good point of reference. Moving from intense fields of certain types of energies into intense fields of other types of energies will provide a contrast which will enable further growth and development of this channel, and some works which ye have not as yet grown to the point where you can accept. So we shall not state them.

This, of course, is important for the progression of certain other souls, to provide the opportunity for continuity in terms of spiritual growth. While the progression of the Light is not dependent upon this decision, or this choice, it must be emphasized here that it certainly is contributed to by this decision. And the decision, if carried out to a greater degree - what we mean by that is you carry this out and provide a reference point of some logic, some forthrightness, some clarity and some honor.

These are all the same things you have spoken of together - professionalism - but honor, a sense of dignity, not that which is archaic, not that which is so steeped in rote or dogma, but brilliant, viable, filled with joy, with excitement, with energy, with hope. Then, if that is accomplished (as it surely shall if you continue in your current vein), you will have marked a turning point for certain works in the Earth, where other workers, others whom are involved in the preparation, the Way, will be able to do their work because they will have a means by which to recognize the nature of their soul.

Just as when the entity, whom was called John, walked in the Earth and sought to prepare those whom were to follow and work with the Master, then so is it in the present time, that same or similar time, when preparation is under way to prepare those whom will walk once again with that self same Light, if not with the Master himself.

But in this progression, there will be differences. Just as with all souls, with all works, there is progression, then, too, in the current time there will be the progression in the manner and nature as is acceptable to the peoples of that time. And yet, the Essence, the spirit will not change, but the manner in which it is offered, it is given, this will change.

Where there was in ancient times the school of the prophets, then let there be in this time similar. Not that an entity needs be trained in the sense of knowing God, but rather unburdened in the sense of doubt, or fears, or apprehensions. And then let there be a bridge

built between those whom doubt and fear and those whom are practitioners. And let there come forth one or more whom can speak in terms of communication between these realms, and whom shall not wither under testing nor shall there be the loss when there is the blessing out of the aggrandizement of self. But let there be he whom is already exemplifying the ability to sustain same, and let that one speak for the others and act in their behalf. And if there is doubt here, then question not beyond, but of that one. See?

If you seek in the sense of a geographic location, do so with no fear, no apprehension. Do so in the knowledge that even if in the terms of the material, the physical, an error is made by the judgment of others, know that that will not be an error, but that the wisdom and power behind you, and walking with you in unseen realms, will assure that continuity and no great loss or hardship shall be experienced, but only gain and joy.

This is not to imply there will not be those testings, for it is the testing which causes the purification of spirit and the evolvment of certainty, of confidence. So these there must be. But they shall not be harsh, nor shall they endure, but be in a moment this or that, which shall cause you to become alert, not to become burdened. And several of ye have just met one such, with the need to visualize your own experience, as a witness or testimony of truth becomes paramount here. What did that mean? It means to have trust in what you feel inwardly. See?

It would be the better to remain as flexible and as above bonds or burdens for the first three to six Earth months. After that you have no question about the major directions at the onset and will be able to easily accept commitments without doubt or question in your mind or heart.

The specific location could be anywhere. In truth, there are many places of great beauty, of spiritual intensity and purity. But be practical and locate them where it is best for the majority of entities involved. See? And where there is the expression of professionalism or honor that ye seek to sustain. That should narrow it a bit.

Don't look for that which needs renovation, or building, or alteration to a great degree in the immediate. Leave that for later. For we can assure you here that your concept at the present and that of your concept in twelve (12) Earth months from September, next, yes, will be significantly different.

What you are attempting to do now is to present a focal point, a location, a point of reference, something which does not become dependent upon the Channel in the sense of communication or contact with others, but always assures the availability of same and the overseeing on the part of same, and the availability for such as is needed thereof.

The purpose here is to use the advantage of this channel and the continuity, which has been presented through the years by the tenacity (with a note of loving humor) of en-

duration that speaks for itself. For those whom have walked just a few steps on such a path will well know whereof we speak. Would ye not?

Next then, consider this: If one says to thee, "There is a certain place which has these qualities and is of this appearance and of these environmental surroundings," then know that it is good; but still choose that which makes good sense. See? Use the sense. Use the spiritual guidance for the spiritual work. Where there is the physical, the material, don't abandon the mind, the logic, and the good sense. You are attempting to integrate them all, aren't you?

What is the good sense? Well, we are not certain here ours is as good as yours, stated from the Earth plane perspective, and given with, again, considerable humor. But here is our perception: We've observed you chasing here or there, looking for this or that, when immediately adjacent to at least two of you are any number of suitable quarter. If you don't like them, then move a distance, but not in the wrong direction, in the right direction. Move between the location of the primary individual and move in that line, not away from it and not to right angles of it to any extreme or degree.

Is Carrollwood good? Good as any, better than most. And it's where two of you have the best proximity of access. Until that changes or the growth or the others rally round this, consider that. We can't tell you you must, but it certainly appears from here it would be foolhardy not to. See?

Yes, you could locate towards the airport or towards the West shore of the like, but what is gained? See? Workers need proximity. See?

Until the groupings begin to emerge and the peoples become more constant in appearing at the location, the smaller quarters are adequate. And if you have one or two offices, you have ample at the onset, providing upward growth with those whom are the innkeeper, or overseer, or landlord. They will surely agree to that, any of them.

Don't let what appears to be an insistence, become yours. In other words, if one or another says to you, "This or that is not good, or this or that is not appropriate," cleave unto your own guidance and let them believe unto theirs; for in their stead it may be so, in yours it is not. What's meant here is to believe that you are righteous in your request and state it; and then believe that there is that before you which can allow you to attain it.

This is an opportunity of rare blessing, of rare potential for many souls. The opportunity comes about because certain other souls have accepted a work, and have readied themselves to be channels of blessing that others might find the Light. Don't burden this with where the cuspidor should be placed or just how high this or that should be from the floor, or the width of this or that. Focus on the goal. Focus upon the work ye wish to be a part of and ye wish to be perpetuated. How much effort of late has gone into that? See?

The quarters are almost secondary; though we concur there is importance in having them. But specifically where they are is not as much important. Even if you choose the wrong location, you will at least have emerged and you will be visible. See?

There are those whom when they understand, that is truly understand, what it is you are attempting to do, will firmly rally themselves to support you. What you are attempting to do is to provide a platform from whence truth can be found, can be discovered within, and can be disseminated, and wherefrom workers in the name of that truth can be allowed to discover themselves, to rid themselves of doubt or limitations, and can go forth bearing that truth as a gift to others in distant lands.

You are so much paralleling an Atlantean experience and an Essenian experience, that, were the specifics known, you would likely be overwhelmed by them. There are those activities, which are actually written in your holy books, which you are repeating with this activity. Some will know whereof we speak. Others will not. It's not our intent to raise that as an issue, but we state this as support, as encouragement, that you will know that you have done these things in the past. Yes, you, entity [Name 1], you, entity [Name 2] (if you wish to be called that), and this channel and others whom are yet to emerge.

Now the purpose is to be joyful in this work. We have heard the Channel state that. And don't be burdened by a search for a place. If the Master could come forth into body in a stable, then any one of the quarters you've considered should be considered worthy for this to come forth. See?

Start with what you need, where it's best, and with upward flexibility and lateral (that is movement to the right or left as well). Some of the things you are considering (and here we are speaking primarily to the Channel) won't be initially rapid to succeed. Others will exceed your present schedule, your present plan.

You will emerge other activities and services and the potential for lateral growth. What we mean by lateral growth means multiple locations or focal points. See? That's lateral growth. This will move very rapidly. And if you aren't ready, aren't responsive, others will attempt to do it themselves (or will emulate you}, and will likely, won't do it too well because they won't have grasped the incarnative process that has brought those of you whom will be involved in this to this point. See?

We continue. Begin from the beginning then, and we will attempt to be as concise and specific as your hearts and minds would wish. Where to locate? The best area of location appears to be the general vicinity of Carrollwood. Why? Proximity for the workers. That's the most important point for the next one to three Earth months. Thereafter, or approximately October or so, you may find other entities emerging or expressing a desire to work with you. At which point you may consider the expansion of your quarters, or the reloca-

tion of them, that you would be by January in larger facilities. That would give you approximately six Earth months, of which three would be spent in comfort. If you have, for example, two offices (or one and a reception area, which can be with the door closed). Don't you see? Two offices, can't it?

Then you have three months to reorganize and to orient and to expand. Now it appears that this process will be much easier than you have envisioned it, especially if you identify to the innkeeper that you are planning for upward expansion and that this upward expansion will be on approximately a three to six months schedule, then again at about twelve Earth months; and who knows after that? Given with humor here, for we do. See?

But the future is not important in terms of what you are doing at the present. And that's the problem here. There is just too much thought about the future. Sufficient unto the need is the present. Look for a place to focus the attention, the interest, and the activities of those whom will be attracted to, or whom are already pledged to this, as are already pledged to this as a greater work.

We commend your flexibility, your innovativeness, and your commitment - all of you. We encourage you not to lose this, but to remain innovative and to be fearless of error. But to be active and innovative in searching for ways to communicate first of all the ideal and purpose, and secondly to be a reference point for those whom search and are in need. And for those whom are awakening and have need of support, of encouragement, of what you would call training, of what you would call purification, that the temples might be reinstated, and the purification, beautification, and edification and anointing of spirit might return to the Earth in a loving and beautiful manner. The works ahead are of joy. See?

We are not certain that we have covered this completely. There is still some semblance of doubt here and question. Once again, you needn't large quarters at the outset. If they are offered to you, you can accept them if you wish; but don't burden yourselves with too much thinking in that vein initially. Smaller quarters initially are quite adequate and you won't have problems because of them. Consider the latitude you will have in reorganizing and establishing your precise floor plan and that sort, if you aren't over-committed at the onset. See?

Upwards movement will be well received, encouraged. Lateral movement will be less received. Downward movement will be frowned upon. See?

Focus on one or two projects at a time. Spread these around and share the burden, share the joy. And as you find that success and reception is equal to, or greater than, your anticipation, then move on to others and, as need be, add personnel or staff.

You should think in terms of this being supported by those whom are of like mind and heart. And not just by one or two, or three. Strive to have the others know totally what it is you are attempting to do, and ask them to help, to bring this into fruition. That though it will be lead, as all such activities must, by certain ideal and purposes and thusly at the decisive point needed for such order by one entity or two or three as is appropriate. The importance here is that this is an effort for all and that ultimately all will be involved to the heights and breadths of their wish and possibly beyond, if it is their wish. See?

We won't proceed much further, or the Channel won't listen to this, understandably so. The concept is good. We encourage you to go forward with it. We find that the location, Tampa, northwest segment, or any location between there and the Channel's current geographic location, would be considered good. We wouldn't recommend going off beyond that for it only burdens all and gains very little, as we see it.

So then, begin with the minimal effort that you can concentrate your activities on getting things in action, having things for all to do. It is of little value to have nice quarters, nice space, nice equipment, and nothing for the entities therein to do. See?

Prepare what you are about and begin the organization. Let each one do something. See? You will be successful, and successful in several ways, some of which you wouldn't even accept at present.

You will also attract interest and participation from groups whom can help you and whom you can help. An affiliation not only with the scientific community, but with the educatory community, may provide you with additional revenue in terms of speaking engagements, experiments and educatory activities. Look with an eye towards the future counted towards accreditation and standards, not to be brandished about at the onset, for you may create the wrong impression; but think about accreditation and standards. Not those which are the rigid doctrine, but those which are standards of philosophy, of ideals, of human nature, of compassion, of love and kindness. That sort. See?

We are through here for the present. But, as we conclude, we ask that the blessings of our Father's wisdom be a lamp to your footsteps. And we thank all those here who have gathered, at our request, humbly, for their kindness, their strength, and for their love of the Work. Know that you are in the presence of those souls whom love God and love you. And fear not, dear friends, for you are not in want.

Fare thee well then, for the present.



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SPECIAL NOTICE: This material has been prepared specifically for use as research information only. In readings where such is pertinent, application of the material should be attempted only under the guidance of an appropriately accredited practitioner.

Editor Notes for the Lama Sing Readings:

Lama Sing's use of words such as *ye, thee, whom, we, they, he* is often contrary to conventional, but the meaning will be clear. With two opposite views as to how to present Lama Sing – those who feel the grammar should be corrected, and those who find it endearing – it has been decided to keep the text verbatim.

Even though the name *Lama Sing* has been assigned to these readings, there is actually always a group involved. Depending upon the topic, sometimes the number is massive, and sometimes it is a handful; sometimes they are speaking to a group, and sometimes to an individual they know will one day get the message – in essence, speaking to one and all, as well as to only one and only all... curious, but true. Throughout the reading, they defer to one another just as we do when in a group discussion. This information may be of value as you read, so you don't stumble when they sometimes change, even in a single paragraph, from an archaic form of speech to a more modern one, or from the singular to the plural.

The name *Channel* is used by Lama Sing in place of *AI*, because to use the name *AI* would essentially serve to call him from that consciousness to which he is taken that prevents his personal involvement and influence in what is given in the reading. There is only one known occasion in which Lama Sing used AI's given name; the reason given was that the depth of his channeled state was being tested.

When referring to life on Earth, Lama Sing uses the term *in the Earth*. This is because Lama Sing is referring to living within the consciousness of Earth, finite experience, rather than *on* the consciousness of Earth and that expression.

There are places where Lama Sing emphasizes a thought by speaking the words *quote/end-quote*. To let the reader know that those emphases are Lama Sing's, as opposed to the transcriber's, the words *quote/end-quote* have been left in the transcript along with the quotation marks themselves.

The word *dis-ease* is used by Lama Sing to mean, not only illness and such, but "*first and foremost, a lack of ease in spirit, mind, and/or emotion, which are then precipitated into the physical body.*" [– Lama Sing]