

Open Reading on the Voyager Project

A Commentary

by Lama Sing™ & Al Miner

Work Reading - Requested by Al Miner for the Voyagers

Given December 12, 1997.

CHANNEL: This reading is Code Number 71203. It is a personal reading requested by me, intended to be an open reading which I will in turn share with all of the members of the previous Voyager projects. And I would like, Lama Sing, for you to consider this an entirely open opportunity for you to comment to all of us anything that you would like to with regard to all of the beautiful works that we have shared together over the past years, wherein we have been privileged to follow Peter and his colleagues through his various adventures. So, anything that you can give to us, perhaps in the form of a closure of some sort, would be most welcome; and any other comments that you would have that might point out to us what you would see as our accomplishments, or anything of that sort, we certainly would appreciate.

And once again, I take this opportunity to express my profound gratitude and love for each and every one of you here in the Earth and on the other side, for the privilege of having been able to share these beautiful works with each and every one of you.

And so, Father, we prayerfully submit this request now to You, asking as we do that You would guide us to that information which You know to be the very highest and best. And as ever, we ask this of You in the name of the Master, The Christ, remembering His promise to us as we do. We thank You, Father, and all those beautiful souls who have served with us in this joyous work. Amen.

LAMA SING: Yes, we have the Channel then and, as well, those references and that information as responds to the Channel's request just above, and those intents and purposes as are borne in his heart and mind. As we commence herein, let us join together in this humble prayer.

Blessed Father, unto Thee do we give our thanks, not only for that which we see and know to be good but, as well, for those things, Father, which Thou knoweth we need, which cause the greater growth, which stimulate the creative, the inspirational and, as the result, produce within and about us that which is the greater step forward unto our ultimate po-

tential and oneness with Thee. We thank Thee ever for the presence of the spirit of The Christ, our Brother, in these and all such works. As such, we know that by His presence we are continually offered His loving grace, compassion, wisdom, and joyfulness. These things do we offer as a gift unto all those in all realms who are presently in some need and for whom there are none in joyful prayer. Humbly we thank Thee, Father, for this opportunity of continued service in Thy name. Amen.



We thank the Channel for this opportunity and those who have, through their good intents, encouraged same. We shall attempt a brief recapitulation of events as we know them and as we believe them likely to transpire for Peter and his colleagues in those times which are ahead for he and others in realms beyond the Earth.

Peter will choose to remain in a nonphysical dimension and, as such, will grow immensely as the result of that decision. He and his former mate in the Earth will reunite, and the union between Elizabeth and his former mate will be accomplished, and they shall become one. Ultimately, Peter and his unified mate will move into realms of great spiritual purification, aided succinctly by Zachary and Paul, who are both present for this gathering. They shall ultimately, as we believe, meet those opportunities, grow from them, and ascend to a higher level of spiritual potential. The belief here is that thereafter they will be offered opportunities of choice by the Master Himself, as is customary for such entities who are awakened to that level of potential.

Thereafter, we believe that Peter and his mate shall return to realms closer to the Earth, and perhaps even into the Earth oftentimes, to serve with Paul, with Zachary, and numerous others who shall, in the end result, all grow through the process. Their participation in the Earth will include services for and in the name of The Christ.

And, as such, then, look to these wherever you are and whatsoever lies before you, for these may very well be those events wherein Peter, Zachary, Paul, Elizabeth, all stand at your side, joyfully sharing said opportunity of service, not the least of which to include each of you, dear friends, and your own needs. See?

This, we believe, shall continue on for some considerable time, as you would measure it in the Earth, and the end result will be something very similar to what you have been permitted to share with the entities whom we have identified as Philo and Nadar. And so, that will be a sort of completeness for the souls you know of as Peter and Elizabeth. And thereafter they will, no doubt, serve in a capacity that is succinctly different from your knowledge as it is common about other realms at present.

Overall, the growth pattern here is stunningly beautiful, in the sense that we pray that you have seen that nothing is impossible. The greater opportunity may appear to you to be in other realms. And while in some instances this, of course, is true, but this should

not minimize to any degree the profound value and the considerable opportunity that is afforded you by the great privilege and honor to be incarnated in the Earth.

Growth in the Earth is remarkable in its potential for the evolution of your spiritual consciousness. You can gain as much in the Earth as you can in other realms. And while that might not seem valid from your perspective, we assure that it is quite so. Importantly, the Earth is a...perhaps your term in the Earth, proving ground for the soul's accomplishments. By this, we mean that many souls will journey and have experiences not unlike Peter's and Zachary's and Paul and Elizabeth and all the others. And when they reach a point wherefrom they perceive this to be complete, very often the choice will be, for the next step, to request an incarnation in the Earth to test it, to verify it, to place it firmly, in a foundational sense, within the Akasha, within the soul knowledge itself. See?

It is, perhaps, important to point out here that all things have a beginning and an ending. And as such, even though this is quite obviously known in the Earth, what is often overlooked is that each beginning has an ending which has just preceded it. And conversely, each ending has a beginning which immediately follows. It is good for all souls to oftentimes remember this, and to dwell upon it here and there. For it might, very much so, lessen the feeling of loss or remorse at the advent of any ending to reaffirm joyfully that the dawning ahead is a brilliant new day for the soul, a brilliant new opportunity to experience and to share love, to interact with others, and to grow, to give and to receive, to bless and be blessed.

Notice, too, as you review in your hearts and minds the experiences of Peter and his colleagues, that there was very often the encouragement and, occasionally, the admonishment, gently, for Peter to claim some degree of righteousness, some degree of honor, perhaps even what you would call in the Earth some sense of pride. Having pride is not wrong; having honor is, of course, not wrong, either. The keynote here is, as ever, to place it into a position of balance, of moderation, and of appropriate perspective. It is appropriate for you to have pride in the accomplishments of others, is it not? Then, why is it not also proper for you to have pride in your own accomplishments?

The ego in the Earth is neither enemy nor ally. It simply is. It is the assembly of components collected from afar over many lifetimes, over many experiences. And the current focal point in the Earth, which is you, incarnate, must have this vessel of development, this malleable essence, which you yourself, as a spiritual and eternal being, can mold and shape, that it becomes yet another brick which you can carefully and lovingly place into position in the foundation of your being.

The purpose for reminding you of this may be self-apparent, but in case it is not, let us say this humbly and with no small degree of reverence. If you abandon self and all that is self, you lose the perspective of the importance that God has placed upon your uniqueness. You lose the perspective of your potential to give to others. And perhaps more concerning than this, you lose the opportunity that has been generously given to you of a lifetime in the Earth.

See the self as expressed in the Earth and that which peers back at you in your looking glass each day, and affirm that image to be precious unto God in its uniqueness, with its good points and those which are less than same. See in the mirror the face of oth-

ers who might look back at you lovingly, ever attempting to encourage you and to respect the uniqueness...again, with its good points and bad, with its strengths and weaknesses. The body is fashioned after the image of that which is a vehicle intended to be of service, nothing more. It is not *The Body*. It is the dwelling place of your Spirit. And as we have so oft given here, none can ever bind you, for your spirit is of God. It is immutable, indestructible, and always perfect. But until your spirit knows itself in that perspective of perfection, you have work to do. But let it be a joyous work, and let the beauty which is in you ever be sought after. And as you catch a glimpse here and there of same, be joyful. See?

Peter has combined many of the qualities in his sojourns that could, perhaps, be found in each and every one of you, has shown you facets of faith, moments of fear and doubt. He has inquired and questioned, and, as Zachary points out, almost incessantly so (with a note of loving humor). He has been willing to go forward on faith and trust and because of his love for those who have led and accompanied him. These are very good models for you to emulate. And as we stated, they are within you to varying degrees and in unique combinations in each of you.

So, then, lest thee judge self a bit too harshly or with a duration that is too lengthy or in a manner which is unable to be compensated for, remember these things: Peter's experiences and his good counsel and loving companionship all along the way.

There is always a Zeb and a Control Center to which you can reach out and find not only comfort and shelter and meet unto your needs, but an entity such as Zeb who is so warm-hearted and loving so as to melt away anything that might limit you. And there are those, as we have recounted them, in all realms and in all levels of expression who await you and whose only intent is that of loving service to you in the name of The Christ.

As you walk about the Earth in the fullness of your daily consciousness and the perspective and meaning of these words might be diminished just a whit by the sense of realism and succinctness of the material plane, never let this cause you such a doubt that you cannot pause here and there and move silently, joyfully, to reach out to any one or all of those and others whom we have just referred to. As you combine this as a part of your daily life, as a part of your habit or tradition or rote, it will strengthen you. It is not to say nor to diminish in anywise the value and/or importance of the expression of reality in the Earth. It is, rather, to encourage you to augment all of these events and opportunities with the delicate awareness that thou art eternal, and that much more than this lies just a step beyond. See?

Each of those here with whom we have interacted and who have contributed to Peter's journeys has requested that we convey to you their profound admiration, love, and blessings that they shall ever offer to you in God's name. And we have also been asked to advise you that your combined efforts over the series of our works together have, in and of themselves, been a very significant contribution to the Master's works, and that these shall endure as little lights of blessing along the paths of others. For insofar as you have opened your hearts and minds and received and given, so is it then an eternal blessing, like just so many jewels along the path of the seeker. See?

We shall next offer a series of comments and such which have been received, again, from a considerable grouping of entities who have gathered for this meeting. And then we shall close with comments that are from Judith, or Judy, and others.

There are so many messages, comments, encouragements, and suggestions for each and every one of you, that to attempt to enumerate them here would be a considerable task indeed. So we have summated them into the following.

You cannot know the beauty of self without seeing and affirming the beauty of others. As you see in them such beauty, then in that moment consider carefully that it is a reflection of you that you are perceiving. For each entity is clearly a mirror unto the soul of self. And so as you see or do not see beauty in that mirror, then so is it with self, almost invariably. This is not to imply that the actions, the thoughts or deeds of all others are beautiful, for obviously some of these are not. It is, rather, to say that if you look beyond that, if you see beyond the word, see beyond the deed or action, you'll catch a glimpse of the eternal self of that entity...and you'll catch a glimpse, as well, of the reflection of yourself at that same level.

There is a very broad and almost unanimous encouragement to each of you for this present and immediate future times in the Earth. They are such that the magnitude of potential accomplishment in the spiritual sense is quite considerably beyond our capacity to express it to you in mere words. But if you can for a moment allow your thoughts to drift across the markings of this lifetime...and by that we mean the high points, see?... and if you can, as you so do, recapture for a moment some of the most ecstatically joyful events you can recall, put them all together, and that would begin to give you some indication of the opportunity present. See?

The comment is suggested strongly to state to you, how do we know you? What is it that permits us to see and know and acknowledge you? You have given it. You have invoked Universal Law by your previous decisions to participate. Some of you will recall a time past when we advised to the grouping that if you were to proceed beyond a point then present, that you would never be the same. Some reflected upon this and stepped away; most of you remained. And here you are, along with others of like mind and spirit in this very Earth day. Look back to that point and then to the present, and see that that comment, that statement, was utterly true. You are no longer the same. You will never be the same. You are brighter, you are more beautiful, and you are more in receipt of and command of your own potential than you were in those times past.

This is no small statement. It is no small accomplishment. It is, rather, something of great brilliance, something worthy of your recognition and affirmation in a sense of honor, joy, and pride unto yourself.

The workings with Peter are not isolated. They are common. This happens over and over again, and simultaneously, with a multitude of entities at varying levels of progression. In these works which we have enjoined together in spirit, mind, and body, we have contributed to all of these. How so? Because we have built a spirit, a thought-form, which not only has given, in ways which we cannot completely define to you (permission under Universal Law) but the end product of that has been the placement of lines of light. Lines of light constructed from your love, your sincerity, and your dedication.

Each of you, mark this well, will come to know those lines again. Each of you will rejoice at having contributed to them while you were yet in the Earth, as you journey along them easily, peacefully, when you are in these and other realms. Because of this, you have made portions of your way very passable for yourselves and for others who are of like mind and spirit.

This is not to imply that all works in this regard or nature are completed. But it is to clearly state that this contribution is of merit. It is of significance. And it is a worthy gift that you have borne to others in the name of The Christ. See?

Rejoice now with us as we have encouraged you to so do, for in the dawning comes a new beginning. It is yours. You are the sculptor of what it shall be. The pattern is found offered to you ever in the spirit of The Christ. But it is not He who will mold this opportunity, but you. His is the example; yours is now the work.

Ever look to the labors of thy hand and heart, and have an intent of joyfulness. Have the desire to impart, in all that you are and do, a spirit of lightness and hopefulness and purpose. Give unto self often that opportunity to set aside all labors and to simply be and to rejoice in your beingness. This latter point is equal in importance to the others and is so very often overlooked or not attended to at all.

We have given information to the Channel, and encourage him to share it, in a previous work at his request. When you hear that or read it, you will sense the clear intent of our spirits here. We are joyful. We anticipate with great hope and good cheer the potentials ahead. We know that many of you will come together for other works, for new creations, for the unfolding of yet more services and works for others and for yourselves.

Some of you will move along different paths, as is appropriate to your souls' purposes, and yet, ever in the capacity of reaching out and communicating and supporting one another as you do.

In the beauty of your individual uniqueness and the combined majesty of your brilliance as a grouping, you have given unto prayer, beseechments on behalf of so many other souls. Each of these has been heard and honored and given, according to God's law, unto the needs thereof. It is our prayer that you will choose to perpetuate these works in the sense of goodness and joy of service in the name of The Christ. See?

We shall be with you in those works.

Some of you will begin to find yourselves changing. Some will find this to be subtle at first. Others will find...well, some very joyful and perhaps a bit humorous events happening in quite rapid succession. Affirm your oneness with the Master and unto God, and flow with it, knowing that, so as you have claimed your oneness with God, you shall be guided.

Have much more concern about opportunities missed than failing them. Have a greater desire to step forward and to claim than to feel unworthy or fearful. It is a good time in the Earth and in all realms, and it is intended to be good for you and to you, as well.

But remember, again, dear friends, that the familiar so often becomes a part of one's very being. That no matter how beautiful and wondrous the new, the new potential or opportunity, or the changes to and about self might be, the sense of loss can oftentimes

be so significant as to cause hesitation or doubt or fear. Deal with these issues gently and lovingly, according to self and self's needs. Face change holding self openly, as though your very being was cradled gently in your outstretched palms, as a freely received and freely given gift to and from God.

We say unto you in God's name that it shall not be given to you that you cannot in your capacity bear, nor shall it be taken from you that it is not returned greater and many-fold over. The measurement of this and the testing of it is in your heart and spirit. See?

As we had indicated just above, we have now before us the entity known to you as Judy, or Judith, and we have the following comments as we are honored to offer to you in the nearly direct sense. And we shall attempt now to give them to you as much as we can in the verbatim.

"I am come from my Brother, and He and I wish to express to each of you that we are not only ever with you, but ever seeking to anticipate and serve unto your needs and works. We have claimed this opportunity in God's name, that there shall be righteousness among you, and honor and joy, as well. We ask each of you in the humbleness of our oneness as Children of God to serve us and with us in this intent. This as a work can be accomplished if you will receive these gifts first:

"Begin with honoring yourself. Begin by loving yourself. And complete the process of these and much more by unburdening yourself with doubts, fears, remorse, guilt, and such, that you have accumulated. If you look into your hearts and minds, therein you shall find us. If you look into the hearts and minds of your brethren, you shall see that we are dwelling there, as well. The first step in that process and in this work begins with you. We pray unto God that you shall accept, and that you shall take that step with joy and love abounding."

And so we have here no further comment, other than to state that the presence of your spirits in these and past gatherings has been such so as to fill us exceedingly with joy. Judith has reached out here to convey something to you which we have attempted to translate from thought-form, from expressions of loving thought-forms, into your words. We are quite certain that we have not translated to any degree in the completeness of what was intended. And so, therefore, we encourage you in the days which shall follow to reach out to the Master and to Judith, and receive them directly. This shall be our prayer.

There are many new works, as you might call them in the Earth, that lie ahead as beautiful opportunities. We hope that our participation with you has contributed in some small way to your willingness and joyfulness to receive those. Unto our brother whom serves as Channel, and to each of you who are, equally so, brother and sister to all here, our prayer is that of joy. We extend once again from Judith to each of you an immensity of love. And to our Channel, her brother, we await your return with joyfulness and hold you until that time in our hearts.

The comment, then, in closing is: So let it be written, Father, so let it be. Om Shanti, dear friends. The blessings of God and His honor ever be yours.

Fare thee well then for the present, dear friends.



For information on additional topical readings and other services, please write to:
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