

# Work Reading – Borderland

A Commentary

by Lama Sing™ & Al Miner

Given October 6, 2000.

SUSAN: Jim's here.

JIM: Just thanks for being a part of the work. For the opportunity, thanks.

LYNNE: So grateful for this opportunity.

LYNNELL: Thank you. Thank you for the joy in the work.

SUSAN: I have one question. The Channel, in the last reading that we did, envisioned a pathway with some entities lining the pathway, who he felt were the guides of the two-seventy, and that they went to a meeting afterwards and were trying to discern how to get these with the two-seventy. Do you have comments on that?

LAMA SING: We can confirm that event, to be sure. And the current plan is as follows: It is intended that the Channel and several of you shall return in the very near future to announce to the, well, two sixty-nine as of this evening, right?

SUSAN: Mm-hmm.

LAMA SING: And perhaps even less, soon. But to announce to the remaining grouping that some additional entities will be arriving soon. And it will be encouraged authoritatively that the grouping here shall welcome them. See?

SUSAN: Yes.

LAMA SING: And so, they shall have an opportunity to mingle. Some will, in a matter of moments, recognize their guides, and others may take a bit longer. Some, Zachary states, may require a tap or two on the head with the book of knowledge.

(Laughter)

SUSAN: There was a comment made earlier on, that in times when these were in their realms of darkness, that when a being of light came and took one, that their thoughts were, as Kallak had trained them, that they had been demolished in some way. When these are missing now, what and how will be offered to them?

LAMA SING: The advantage here is that there has been some advance recognition of this as a potential as, of course, you might anticipate. Just good engineering, eh wot, James?

(Laughter)

LAMA SING: And so, this has been identified as a probability, a hopefulness. And so, they have been dispersed. The obvious purpose for the separation is, number one, that they will gravitate to like potentials. That's how you got the grouping around the spokesperson, who were a little less vibrant. See?

SUSAN: Mm-hmm.

LAMA SING: And some of the others, such as Madeleine and Theresa and others, are more or less on their own or with two or three others of like position, spiritually speaking, so they had a better chance. And now, because they are sort of dispersed and working more so in smaller-sized groupings, it's not so likely they'll be noticed. However, you are right, they will be, by some, noticed to be absent. How we shall deal with that, the Channel will know when he arrives next time. Some humor intended.

SUSAN: Okay.

LOIS: This work has been so wonderful and so rewarding for so many, both those there and us here. It's hard to straighten that out now. Will there be an opportunity for us to be able to reach and offer this opportunity to the five hundred who didn't make it?

LAMA SING: Yes, there will be that opportunity, as you all choose it. Yes.

LOIS: Thank you.

LAMA SING: You are welcome. And of course, beyond this, as you choose it.

SUSAN: I was a little surprised that the Sanctuary was still on the Earth side of the Borderland. I thought it was beyond the Borderland.

LAMA SING: No, we are not actually anywhere. But then, for sake of your reference, yes, we are within the neutral zone which is actually the Borderland. If you question why, that is a valid question. But if you think about it for a moment, and remember where these entities were, where they have come from, what their consciousness was just a short time ago, we cannot violate Universal Law and take them as a grouping through. See?

SUSAN: Right.

LAMA SING: They must pass through, each one, on their own. That is why it is so significant, if not profound, that three might depart together. See?

SUSAN: Yes.

LAMA SING: The Sea of Faces is not necessarily just to be looked upon as a place where entities of some predisposition have chosen to reside. It is passing through ... basically, you could call it the seven centers of Earth, or the potential limitations of Earth. But then, almost any words we would choose to convey the thought-form to you would be potentially misdirecting. For, you see, an entity can become an inhabitant of one of these realms which are between the Earth and the veil of separateness into what you call the fourth dimension. Bear with us, some of you who don't care for this stuff. See? But between where the Earth is and there are these other realms of expression. And in order to survive, literally, in a conscious state beyond the reaches of the three-dimensional expression, one must be able to pass through these. See?

SUSAN: Mm-hmm.

LAMA SING: Otherwise they will simply, more or less, fall asleep. See?

SUSAN: Yes.

LAMA SING: No harm, but they will fall into a sort of spiritual sleep. But the Law is perfect, and unless the entire grouping ... which would be incredible, based upon the historical references here ... were to all decide to make their movement into the light simultaneously, we could not do what you are thinking. See?

SUSAN: Mm-hmm. So, since these have been so close to their own personal works in and around the Sea of Faces, does this journey become more difficult for them?

LAMA SING: Yes, it does.

Are there any further questions?

JIM: Lama Sing, how can we ... Since we need to be here and there at the same time, do you have any suggestions as to how best to do that? Since those there need our attention, and those here need our attention. Obviously, we can be at two places at once, but do you have any suggestions as to how to make that easier?

LAMA SING: Does your question relate to your conversation regarding the consciousness of one's day-to-day identity?

JIM: Yes, and to also keeping conscious of the need to be there.

LAMA SING: Correct. We have it. A moment, please. There are several ways that we are told that this can be accomplished, the first of which ... Do you wish them reiterated in this meeting?

JIM: That's up to you and whether or not the Channel needs to come back.

LAMA SING: Let us give this briefly, then. It is possible for you to build your own personal bridge of connection, so to say, with this work and with any work in other realms. This is accomplished largely through the construct of what would be, in your words, a symbol, a thought-form, a median plane. Which means, quite simply, a place of transit that is yours specifically, as an individual. Not to imply that this cannot be shared among a grouping or between mates or friends or whatsoever, but the idea or concept here is dependent upon Universal Law, the right of free will. So you can create this median or neutral transit, which is generally indicated by a symbol and which facilitates the focus upon that symbol, and the simultaneous movement to and fro, because of the symbol.

Now you could draw it, you could create it, you could hold it in your mind. It could be a sound, anything that you personally or as a group create. That is one method.

Another method which can be used as an adjunct here is the placing of anchoring points which are very similar to what Guenther has envisioned, but differing in this way: throughout your Earth day you have movement, and that movement is fluidic or, generally speaking, is. Some of you have the greater schedule than others. But the movement being fluidic, then, if you would envision anchoring points which are, quite simply, certain times, certain places or thoughts which you would hold periodically throughout that Earth day, which would reconnect you to the other realm and yet affirm that you are in the realm consciously where you are at, at the moment. Unless, of course, you happen to be meditating at the time. (Humor intended here.) Then it would be possible that you are not in the Earth. See?

But the anchoring point concept is simply like mileposts along the path of that day. You pause every so often, re-anchor, touch in, so to say, with your spiritual self. Sometimes taking a few seconds, Earth time ... other times, a few minutes. Perhaps even feeling guided to take time aside to meditate for a longer period. See? These two would work well. See? Are these clear?

JIM: Yes.

LAMA SING: Very well, we shall ...

JIM: Thank you.

LAMA SING: You are welcome. And you are all welcome for your earlier thanks for participation in these works. We welcome you. As is in accord with God's Law, your works in the Earth and your prayers cannot be fully expressed by we here through humble word, in terms of the glory and importance of them. See?

SUSAN: Thank you.

OTHERS: Thank you.

SUSAN: Could I ask one more really quick question, Lama Sing? In the beginning, before we started, you took a moment to balance with the energies here. Is this okay to do this from time to time?

LAMA SING: From time to time.

SUSAN: Okay. Thank you.

LAMA SING: We will assess this, as will you, no doubt. See?

SUSAN: Yes, thank you.

LAMA SING: But this time we were guided to make certain adjustments. See?

SUSAN: Okay.

LAMA SING: Not too complex. Sufficient?

SUSAN: Yes. God bless, Lama Sing.

LAMA SING: Very well. We shall now gather together here and hold all of you in our ring of prayer. And so, if you would open your hearts and minds, we shall now embrace all of you for the kindness and joy of your spirits' presence in these works. This prayer, then, is for you. Our gift.

*Sweet Lady of Light, look You upon these, Thy children. They are serving Your work. They have come forward in accordance with Your call. Touch them, every one. Let them now feel Your love. We thank You, Sweet Lady. Those of us who are a part of the sisters of righteousness embrace You. Those of us who are of the schools of truth and wisdom surround and embrace You, and welcome You.*

And we here, who have served with the Channel in those times past, thank each of you, and we hold you in the heart of our spirit's light, ever. God's blessings are with you. There is nothing you cannot do. Believe unto it, and it is yours. We are with you.

Fare thee well for the present, dear friends.



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