

# Work Reading

A Commentary  
by Lama Sing™ & Al Miner

AL MINER/THE CHANNEL: This is September 18, 2001.

*We come before You today, Lord God, in humbleness and joy. We express to you our faith and our love. And we thank You for the wonderful gathering of friends and companions on the path during the event of Saturday. We offer our prayers and blessing. We offer the love of our hearts and our spirits to all those who have recently crossed over, to those who are struggling in some realm or position in between life and eternity. And we pray and send our compassion to those who are uncertain, who fear that which is yet to unfold. And we pray for those who have perpetuated acts of... acts of....that are less than loving to others. All these things we pray of You, Father, in the name of the Master, the Christ. And we ask that You provide that information today that You know to be the very best for us, all of us, now and in those times which are just ahead. Thank You, Father. And we thank all those who serve us in unseen realms. Amen*

Thank you, Lama Sing.

LAMA SING: Yes, we have the Channel then and, as well, those references which apply to the intents and purposes as given just above and, additionally, that which is held in the hearts and minds of those who are gathered about these works.

We look upon Thee, Lord God, in wonder and awe. Knowing that Thou art the Light, the Way; knowing that Thou art the Source of all that is; knowing that the outpouring from Thy presence is that which is good; knowing that it is Thy Spirit which is that as ever embracing us in Thy love, compassion, and understanding, Thou art the wellspring of our joy, our existence. We call out to all, that they would see and know Thee as do we. From the Source of Thy Being have we been born. Thereof, do we draw, ever, our very existence. We know from Thee, Lord God, that all things are possible because Thou hast endowed us with Thy Grace. We pray on behalf of all those souls in all realms who are presently in some need, and for whom there are none in joyful prayer. And we add

our prayer unto all those who are asking of Thee in this moment and ever. We thank Thee, Master, for having shown us the way and awakened within us those gifts as we have seen within Thee. We thank Thee, Father, for this continued opportunity of joyful service in Your name through these, our Channel and his mate, Susan, and all those who walk upon Thy pathway with them. Amen.



Whenever your heart opens itself and questions, asking “why,” and, discovering that there are no mandates, no impositions, that require you to think or believe in just so a certain way, in those moments of openness is the potential of all that you are available to you. It is just so that we rejoice that an event of such nature has taken place in and about your Gathering. We have stood in awe and wonder of the love and compassion which flowed from each of you. We embrace you and your prayers as you have embraced yourselves and one another.

We are ready for questions here if such are present.

SUSAN: When the event occurred on 9/11, I had such a mixture of emotion and feeling. And in the middle of this sadness and the horror, there grew also a feeling of such excitement and anticipation for what was to come through all of that. In some ways I feel almost apologetic for the feelings of such joy in the middle of such sadness. And yet, it is inexplicable and continues to grow. Can you help me understand that?

LAMA SING: It is difficult to comprehend the vastness of eternity itself using such techniques as words. But when a soul transcends the veil of separateness from Earth into realms beyond, the incredible wonder and glory of the majesty of creation itself is felt in every aspect far beyond that of the sensory mechanisms known to you in Earth.

Our point in commenting about this is to remind you all that those who have departed the Earth are not buried under tons of rubble. They are not held prisoner by the intended thoughts or actions of a handful of entities in Earth.

They are free. They soar upon the majesty of God’s Light in their wings of song and joy. They celebrate the eternal nature and the reclaiming of it and the knowledge that life is not momentary, but forever. They celebrate the reunion with souls they have known in past times, not only in the life just concluded, but those which went before. They rejoice in the arms of those who love them and who have walked with them in this and previous experiences, as well. They are met by those who carry the brightest of all lights, who are believed upon and

trusted, loved, prayed to. And they are embraced in an attitude of love and compassion unbounded, undefined, and so far beyond the comprehension of a temple of flesh that, here again, words cannot connote the majesty and wonder of their experiences.

And of those who are left behind, there is the abruptness of change, the imposition of a manifesto by way of the intent and actions of those who are limited, those who struggle based upon the teachings and conditionings of a life less than their own.

And so you have the paradox that you have just spoken of. You have the sense of rejoicing which is righteous. And you have the sense of loss and sadness, a collage of emotion which ranges from anger, desire for justice and righteousness, and the empty place in the lifetime that was previously occupied by one who was an integral part of that life.

But in the majesty of God's Grace, one can, from a seat of wisdom on high, come to understand that these souls have opened a path, indeed, made it passable that a change in consciousness could now be embraced by those who are in the Earth and about it. And that that change of consciousness could do so much more than so many other works might have done.

Is it that prayer falls upon the reverberation of eternity and is unanswered? Never! But that those whose souls rejoice and sing and dance, even as we speak, have offered themselves and their bodies of flesh that this way would be possible for others to travel, and to do so in gladness and joy.

What you are seeing and feeling is not a transgression, nor a lack of honor for those who grieve. But it is a perspective likened unto that of Our Lady, Our Lord, and God. But until such time as those who continue to follow a pathway of habit, of tradition that, perhaps, which was mandated upon them, can see and know the fruits of that way, then they shall perpetuated it, continuing to follow pathways as are limited. Not because they truly consciously choose, but rather, quite simply, because it is.

It is good to take an event of such magnitude as this and look for the gift, or gifts, that can be given to the Earth and to each of you as an individual. For some who are heavy in grief, or sorrow, or loneliness, these words may seem odd if not abrasive. We would only in humbleness offer this. What better way to honor the love, the beauty, of those who were loved and are now gone than to find goodness, to find a gift, or gifts, in that which they have given, that which has befallen them.

If we believe that our words, our thoughts, and such as these are truly that which builds, shall we grieve and hate and sow such seeds that we and others after us would harvest the fruits of grief and hatred? It is a self-evident statement and question. And all will come to find in a certain time the grief must change to thankfulness and joy for having had the blessing and gift that was experienced, that was given. For each step upon the path of life is but a moment. A lifetime in Earth is only one step. See?

SUSAN: Um-huh.

LAMA SING: Ready for questions.

SUSAN: There has been so much talk of finding a peaceful solution to this. As well as, of course, talk of retribution. One of the potentials that I see in my heart for changing consciousness would be to bring peace through miracles of those who would open themselves to walk this finite expression as the Master did and taught us to do. And so in recent times I have spoken of this dream of mine to let the veil of limitations of finiteness fall away to reveal the Christ that I am, along with those of my sisters and brothers who would do the same. And that in that expression, we might go forward offering miracles, offering love, to those very ones who ...ah...might attack us and who have in recent times done. Could you speak to that dream?

LAMA SING: The vision of that which transcends the expected in Earth is a part of the message eternal. It is unto this that the Master shall return. It is unto this that all of you have gathered in the Earth. Whether or nay you see yourselves as contributing in a sense or measure that is estimable from a vantage point of Earth, or whether there is a simple, gentle, knowing of contribution somewhere within you. Nonetheless, you have chosen to be in the Earth during these times knowing that your mere presence can and shall contribute.

How could this be when you are in a sea of consciousness, when there is the history, the habit, the tradition, the teaching, the mind set and belief that is minimal in its acceptance of the divine nature of each soul? Yet, must there come from within these the very individuals who are spoken of, who are sought, who are prayed about and for, the ultimate realization that each thing that is thought, said, and done is done unto self. That from within that focal point of self, there are the potentials that can change all. And it is to this point that we see your heart's call and desire to speak, to focus.

It is possible for you to become that as was foretold. It is possible for you to contribute that which can transform by awakening the sight, the perception, the realization that thoughts, words, deed, actions are literally creative forces. Not just that as is self-evident in the event or moment that they are given, but as a contributing energy or force which is shaping the future, which is as the seed that will ultimately bear fruit after its kind.

To answer your commentary directly and to state to you, yes, these and greater you can do has already been given and oft times so. And, yet, the more oft one should hear these things and greater can I do, the greater is the empowerment to actually do them. Remembering that it is the belief of Earth that you must go physically to where an entity is in order to speak to them, to offer them gifts, or to

heal them. And to remember that from here that is not at all essential to doing the work.

It is to this end or point, then, that we have so often encouraged the prayer and meditation for those in need or for those works which are, as ever, worthy of such. But as you seek to do this, as you seek to manifest and become the Christ, then you have begun the process of healing and gifting those who you will meet in times thereafter.

It is inescapable that one must begin within self. It is inescapable that the results you experience are those you have allowed to exist in thought and heart. Or the argument could follow here, I am but one, and therefore, my mind and heart contribute only a tiny fragment of the sea of thought and heartfelt energies that are a part of the Earth.

But no other can change you, only you can. No other can change the perpetrators' hearts and minds no matter what judgement is meted out to them, no matter where they might be sequestered, imprisoned, or whether their lives are ended. The spirit, that which is in the center of their being as their belief, their thinking, their fear, their joy, whatsoever is here shall endure in one form or another until they choose to change it.

We grant you that conditions, forces, events external can have profound impact upon each. But yet, the law is perfect. When one moves beyond the Earth and the temple of flesh, they must meet their thought. They must meet their belief. And they shall review their actions, their deeds, to every depth of its manifestation.

To be the Christ, then, is to know this and to go beyond it. To call out to the very spirit that which is the Seat of the Law, free will choice, within the one who is seeking. And if they seek from this place, then, of course, it can be given. The pathway from where you all are in this very moment to where you can be in the days, weeks, months which lie ahead, is of your choice. It is well to think upon these things, to review one's ideal, purpose, and goals. See?

SUSAN: Yes. I had a myriad of questions and thoughts prior to beginning this meeting with you. Knowing that there is not that much time remaining, could you, perhaps, look into those as well as the questions in the hearts of those you also serve with besides the Channel and myself, here in Earth, and address those?

LAMA SING: Very well, we shall be honored to so do.

SUSAN: Thank you.

LAMA SING: As you look about for that which you can do, are you looking for a doing, let us say, which is a physical action which are verbal statements? These are good. But look you to for the statements and actions of your mind and heart and do not minimize these. For they are, again, the seat of the power which is

eternally yours. And as it flows from the within you to the without, all that about you feels it, knows it, and is impacted by same. You are at a point of profound transition from the perspective and measure of the Earth. That is unquestionably so. For those of you who believe in differing ways, these opportunities have always been with you and ever shall.

But here is a question to consider. Will the Earth, itself, always be with you? Will the opportunities afforded by dwelling in physical body within and about the sphere called Earth always be with you? And when completed, where would you journey to? What would be your intent, your work, if any?

The search for the eternal nature of Self can begin at any moment. And it can be shaped and fashioned by your choices. It is never true that God limits. It is never true that God punishes or takes away from any of His children. It is conversely true that all of God's children have the right to choose and manifest according to that which they believe.

Begin where you are with what you have and that is the power of your prayer, your thoughts, and your meditations. Begin where you are by doing in the image of what you hold in heart and spirit. And where you see the apparent lack of joy, give a bit of your own unto that event, situation, or individual. And as you do, the greater will be given thee. And the next time you give or self, the measure will be greater because it is greater within you. And each time the greater will be given.

So as the Master gave it unto those who sought of Him. He looked into them to see from whence they asked and, adjudging it appropriate and aligning His spirit with them, so did He give the Word of God because He believed, and therefore, was the Word of God. And even so as we speak, is that very Word.

The point in this is not new. It is to evidence again and again that each time you give you are, in essence, re-supplied with that you have given. And the flow of that re-supply becomes greater and greater. For in the perfection of the Law, the abundance of God flows like a stream, a river, where it is received, where there is a pathway, a Channel, a streambed, if you will. Be that and see it flow to and through you greater and greater. You have only but to look to nature and you will see evidence of the truth of this and other laws.

The Channel asks where are we, and to what do we travel, how do we get from here to there, what are we, Susan and I, to do? Remain steady, remain at one with each other, remember your love and build upon it. And that's not idle, nor passing. It is not transient or temporal. It is a love drawn out of the wellspring of eternity. Not just as two physical bodies, but two souls, two eternal creations of God moving into oneness upon this step called life that others might be nurtured, that the food unto their need would flow through them, and that others might gather and reawaken their own light.

That the collage of opportunity and resplendent nature of uniqueness of each soul could know its part as a fiber in the fabric of God, could in that sense become the fabric and become God. Recognizing that the uniqueness of their

own being is as the focus of God upon something that brings God joy. Then if you would look upon what work is before you, seek out ever that which calls to you in joy, seek not that which would burden you or impose limitation or sadness upon you. For there, again, the seeds can only be as they have been taken from fruits of old and shall become, again, fruits after their kind.

So if you find a habit, a pattern, a thought that has not brought rejoicing in its manifestation, consider carefully this point before you re-sow it. Look to the fruits from which the seeds you have are taken. And look to the promise and see here that wondrous new seeds of hope and joy and so much more are continually offered. You may well find joy in offering to those whom you can a bit of hope, re-encouragement, inspiration, just the affirmation that you are with them, that they are not alone. That while distance might separate the bodies, physical, there is naught that can separate your spirits and hearts as you place them upon the singular intent of joy.

It could be said that the Master is about answering every call that comes to Him but that would be only a limited perspective, for, the Master flows where the Law of God and the manifestation of that Law into the Word of God is chosen and expressed. Look about your world in this very day and you will see the Master all about wherever goodness and hope are being intended and spoken, wherever acts of kindness and compassion are being manifested, there, too, is He. More can be given on this and the works of Our Lady and others as the opportunity permits.

For now we might encourage everyone to believe, to look at November 13<sup>th</sup> as a time of invocation with their own spiritual potential and with those who strive ever to embrace you and serve with you.

While there are many questions and comments that are yet unspoken and unanswered, we shall depart here for the present and invite you, all of you, to join us as oft as it brings gladness to your hearts and minds. Fare thee well then for the present, dear friends.

For your Ladies and those who embrace the entry of the light referred to here as the feminine principle, or polarity, or energy, we offer the following.

You believe that you have taken a step forward in your recent gathering and in the time and events which have ensued since then, and that is true. You have also opened yourselves to a way of thinking as a potential that differs for the most part from the thinking of most of you in times past. We encourage you and support you to see this as a significant accomplishment. For in order that the portal, the door, might be opened, there must first be the willingness and intention to so do.

That is tempered so oft by the expectations of Earth, which we have commented to oft times here. But now you have placed your hands upon the

door's latch and opened it to peer beyond. We celebrate this with you, all of you. And thank you for the expression of love which you have given as a pathway through you to be manifested in the Earth.

So would we then encourage you to manifest it for yourself that the pathway can become so much the more so passable and open. For you must come to see and know that each of you is given the opportunity of all of God's blessings. And as we intended to communicate through our Channel during that gathering, it is your choice.

There are portions of self which belong to the Earth in the most literal sense. For the physical body is of the Earth, and the elements therein contribute to it, sustain it, nourish it, and have builded it. But even as you know intellectually that were you to go out and gather those elements, those raw materials, together, and to create a majestic mold in the fashion and form of your physical body, and to mix and annotate all those ingredients, and to place them carefully, fastidiously, within that mold and then open it, what you would perceive would only be an array of those basic elements, not a form, not a physical being or body, as you now inhabit.

This is, of course, self-evident, but bears repeating often that the mind might recall the source of its body's being. Yet can it be given that God has created all and, therefore, the Spirit of God is in all these elements in the Earth, why then can they not be fashioned into one of His children by the hands of one who is there? Of course, your science strives to do just this, but in differing ways always coming back to the child of God as the source of any life they might create. Thus do they unknowingly affirm that, as we have given here so oft and through Edgar and others, that while mind is the builder and the physical results from same, it is spirit that is the pattern, the life, and the way.

So to they who seek to create life, can you not see that you are affirming this by going to the only source of life you know which lives within the temple flesh, and yet, lives beyond it. So you, the feminine principle, can create life as a gift of God. You have claimed in your spirit, and many of you in your body physical, the right to create life. Is it so divergent to think, to believe, and to act in creating life directly from spirit into the mind and into the physical as the result? Again, we celebrate you for you have birthed loved into the Earth in your gathering, and it flows, it will manifest, and it will bear after its own kind.

So do we now conclude, offering our prayers and blessings to you all. Rejoice with one another, celebrate, remembering the promise as you do. Fare the well then for the present, dear friends.



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For information on additional topical readings and other services, please write to:

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